

Public Water System Emergency Response Plan Non-Transient- Non Community Systems HHS-R&L 24 hr Emergency number 402-499-6922

for

PWS Name: Public Water System I.D. No.: Population Served: Address: Phone: **Municipality:** County: Prepared by: Title: Signature: Date Completed: Date Updated: _____ HHS R&L Approval by:_____ Agency: Signature:

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ALL EMERGENCY RESPONSE PLANS MUST MEET THE FOLLOWING CRITERIA AS DEFINED IN NAC 179, NEBRASKA REGULATIONS GOVERNING PUBLIC WATER SYSTEMS, CHAPTER 22-004, ITEM 6:

Maintain an emergency plan of operations for safeguarding the water supply, protecting the drinking water, and, if necessary, providing for an alternate drinking water supply in the event of natural or man-made disasters. The plan must include a list of individuals who may be called for help in times of disaster, their titles and their phone numbers. This list must be updated annually with a copy provided to the Department. The plan must state the basic domestic water needs and usage under normal conditions. Any special institutional, commercial or industrial users must be shown. Any special back-up or standby equipment or auxiliary power supply must be included as well as alternate sources of supply or bottled water sources. All available chemicals and equipment for the purpose of disinfection must be listed. The emergency plan must outline all emergency operations and must be updated at least every 3 years with copies provided to the Department of Health and Human Services Regulation and Licensure for inclusion in the state Drinking Water Emergency plan located in the Division of Public Health Assurance. The emergency plan must be placed at key locations, clearly marked and readily accessible to utility personnel.

Section I – Introduction

1. Purpose

This emergency plan was developed as a guideline for the operators and administration of in order to minimize disruption of normal services to its consumers and to provide public health protection and safety during an emergency. Emergency response planning should be a coordinated and planned process. Proper planning can lessen the impact of an emergency. This plan was designed to address various emergency hazards that may occur in rural and small water systems.

2. Organization

| Water System | policies are set by | Large expenditure | es (over \$ |) must be |
|--------------|---------------------|---------------------------------------|-------------|-----------|
| approved by | . Smaller purchas | ses can be made by | | |

During any type of emergency, the following persons will be in charge of the water system (contact in order indicated):

| | | | Phone | Numbers (ir | nclude area | a code) | Radio | E- |
|-------|------|----------|--------|-------------|-------------|---------|--------------------|------|
| Order | Name | Position | Office | Cellular | Pager | Home | Frequency (MHz) | Mail |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |

Section II - Summary Description of the System

The following is a summary description of the system that should provide enough information about the system for use during an emergency and to assess and correct system vulnerabilities.

1. Location of Pertinent Information

| ltem | Location |
|--|----------|
| Distribution System Map (plans, blueprints, etc) | |
| Other Pertinent Maps | |
| Daily Reports | |
| Permits | |
| Technical Manuals | |
| O&M Manual | |
| Start-Up/Shut-Down Procedures | |
| | |
| | |
| | |

Existing Water Source Information 2.

| A. We | II Information Not Applicable | | | |
|---------|--|------------|------------|---|
| Well ID | Location | Well Depth | Well Yield | Critical Water Level ¹ |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| B. Wa | tor Quality of the Source/a | | | |
| | ter Quality of the Source(s st significant parameters. Ex | | | |
| | | | | |
| | | | | |
| | | | | |

C. Source Pump Information

| Source ID | Pump Type | Manufacturer | H.P. | Capacity (gpm) | Phase, Voltage |
|--------------|-----------|--------------|------|----------------|-------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

(Note: Source ID includes well identification numbers as well as any other source {(ie., surface water intake pumps etc.)}

| y Water So | | e source) | | |
|------------|-----------|------------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Sources o | of Water | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Sources o | Sources of Water | Sources of Water | Sources of Water |

3. Treatment Information

Α.

7.

Emergency Disinfection

| Chemical(s) Used: |
|---|
| Type of Chemical Feed: |
| Location of Disinfection System: |
| Location of Chemical Storage: |
| (Note: See the Emergency Reference Table in <u>Section III-4-D</u> for Chemical Supplier Information) Attach MSDS sheets. |
| B. Other Treatment |
| Other Treatment Methods(s) |
| Chemical(s) Used: |
| Type of Chemical Feed: |
| Treatment Chemicals and Storage |
| Laboratory Chemicals and Storage: |
| (Note: See the Emergency Reference Table in <u>Section III-4-D</u> for Chemical Supplier Information) |
| Also attach MSDS sheets on all chemicals used. |
| Power |
| Primary Power: Emergency Backup Power: |

Section III – Emergency Response Actions

The following are the action steps that will be followed for all emergency situations:

- i. Take or direct any **immediate** response measures that are obviously needed to reduce risk to the public (see specific emergency response action below).
- ii. Notify HHS-R&L and (if applicable) the system administration.
- iii. Determine and implement other appropriate corrective actions to reduce and eliminate the effects of the emergency.
- iv. Inform consumers of the emergency situation as soon as possible, and again as the status changes.

1. Description of Emergency Response Actions

Refer below to the response action(s) for the specified emergency:

A. Power Outage

| Immediate Actions: | | |
|--------------------|--|--|
| | | |
| | | |
| Other Actions: | | |
| | | |
| | | |
| | | |
| | | |

B. Prolonged Water Outage

| Immediate Action | ns: | | |
|-------------------|----------------|----|--|
| Other Actions: | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Treatment Ed | quipment Failu | re | |
| Treatment Ed | | re | |
| Immediate Actions | | re | |
| | | re | |
| Immediate Actions | | re | |
| Immediate Actions | | re | |

D. Source Pump Failure Immediate Actions: Other Actions:

E. Flood

| Immediate Actions: | |
|--------------------|--|
| Other Actions: | |
| Other Actions. | |
| | |
| | |

| F. | Severe Weather |
|----|--------------------------------------|
| | Immediate Actions: |
| | |
| | Other Actions: |
| | |
| | |
| | |
| G. | Fire at Water Supply System Facility |
| | Immediate Actions: |
| | |
| | Other Actions: |
| | |
| | |

H. Terrorism or Vandalism (actual or suspected)

| mediate Actions: | |
|------------------|--|
| | |
| | |
| | |
| | |
| her Actions: | |
| Total Actions. | |
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| | |

Emergency Reference Table Contacts and Phone Numbers Emergency Responders

| A. Lillerge | ncy responders | | | |
|--|-----------------------|------------------|----------------------|-----------------------------|
| ORGANIZATION | CONTACT NAME/TITLE | PHONE (DAY) | PHONE (NIGHT) | PAGER/EMAIL CELL PHONE |
| Fire Department | | | | |
| Police Department | | | | |
| FBI Field Office (for terrorism or sabotage) | | | | |
| Emergency Medical Service | | | | |
| HHS-R&L Field Rep. | | | 402-499-6922 24hr | |
| HHS-R&L Office | Jack Daniel | 402-471-0510 | 402-499-6922 24hr | jack.daniel@hhss.ne. gov |
| National Spill Response Center | 24 Hour Hotline | 1 (800) 424-8802 | | |
| State (DEQ) Spill Hotline | 24 Hour Hotline | 1-877-2 | 253-2603 | |
| Poison Control | 1-800-955-9119 | | | |
| Water System Operators/Managers | | | | |
| (also see table in Section I-2) | | | | |

State and Local Agencies Notification List В.

| B. State and Local Agenoles Notification List | | | | | | |
|---|-----------------------|----------------------|----------------------|-------------------------------|--|--|
| ORGANIZATION | CONTACT NAME/TITLE | PHONE (DAY) | PHONE (NIGHT) | PAGER/EMAIL CELL PHONE | | |
| HHS-R&L | Doug Woodbeck | 402-4 | 71-0521 | doug.woodbeck@ hhss.ne.gov | | |
| TII IO-KAL | Randy Fischer | 402-471-1007 | 402-416-2558 | randy.fischer@ hhss.ne.gov | | |
| Local County Dept. of Health | | | | | | |
| Department of | Regional Office - | | | | | |
| Environmental Quality | 24 Hour Spill Hotline | 1-877-253-2603 | | | | |
| State Emergency Management Office | | 402-471-742 24hr. | 5 1-877-297- 2368 | | | |
| Hazmat Hotline | | 1-800-424-9300 | | | | |
| County Emergency Management Office | | | | | | |
| Nebraska Rural Water Association | | 1-800-842 | -8039 | | | |

C. Local Contact Notification List

| ORGANIZATION | CONTACT NAME/TITLE | PHONE (DAY) | PHONE (NIGHT) | PAGER/E-MAIL CELL PHONE |
|---|--------------------|-------------|------------------|-------------------------|
| Government Officials | | | | |
| Hospitals | | | | |
| Pharmacy | | | | |
| Priority Water Users (Those that are critically dependent upon water including schools, nursing homes, dialysis centers, institutions, Individuals, businesses, interconnected water systems, etc.) | | | | |
| Others | | | | |

D. System Equipment Repair and Supplies Contact Information

| ORGANIZATION | CONTACT NAME/TITLE | PHONE (DAY) | PHONE (NIGHT) | PAGER/E-MAIL CELL PHONE |
|---|-----------------------|----------------|------------------|-------------------------|
| Electrician | | | | |
| Plumber | | | | |
| Pump Specialist | | | | |
| Soil Excavator/Backhoe Operator | | | | |
| Equipment Rental (Power Generators) | | | | |
| Equipment Rental (Chlorinators) | | | | |
| Equipment Rental (Portable Fencing) | | | | |
| Equipment Repairman | | | | |
| SCADA Repair Service | | | | |
| Pump Supplier | | | | |
| Well Drillers | | | | |
| Pipe Supplier | | | | |
| Local/Regional Analytical Laboratory | | | | |
| | | | | |

E. Utilities Contact Information

| ORGANIZATION | CONTACT NAME/TITLE | PHONE (DAY) | PHONE (NIGHT) | PAGER/E-MAIL CELL PHONE |
|---|-----------------------|----------------|------------------|-------------------------|
| Electric Utility Company | | | | |
| Gas Utility Company | | | | |
| Sewer Utility Company | | | | |
| Telephone Utility Company | | | | |
| "Diggers Hotline", UFPO or local equivalent | | | | |
| | | | | |

F. Emergency Bulk & Bottle Water Suppliers

| ORGANIZATION | CONTACT NAME/TITLE | PHONE (DAY) | PHONE (NIGHT) | PAGER/E-MAIL CELL PHONE |
|---------------------|-----------------------|----------------|------------------|-------------------------|
| | | | | |
| Bulk Water Hauler | | | | |
| Buik Water Hauler | | | | |
| | | | | |
| | | | | |
| Bottle Water Source | | | | |
| Bottle Water Source | | | | |
| | | | | |

G. Media Notification List

| ORGANIZATION | CONTACT NAME/TITLE | PHONE (DAY) | PHONE (NIGHT) | PAGER/E-MAIL CELL PHONE |
|---|-----------------------|----------------|------------------|-------------------------|
| Designated Water System Spokesperson | | | | |
| Newspaper - Local | | | | |
| Newspaper – Regional/State | | | | |
| | | | | |
| Radio | | | | |
| radio | | | | |
| | | | | |
| | | | | |
| Television | | | | |
| 10000000 | | | | |
| | | | | |
| Other | | | | |

3. Power Supply Equipment

| A. Power Sources | |
|------------------------------|--|
| Primary Power Source: | |
| Alternate Power Sources: | |
| Location of Fuel: | |
| | |

B. Generators

| Make/Model | Phase/ Voltage/ Amps | Contact Individual | Phone No. | Location of Storage | Location of Use |
|------------|----------------------------|-----------------------|--------------|---------------------|-----------------|
| | | | | | |
| | | | | | |
| | | | | | |

4. Spare Parts for Water Source

A. Spare Pump(s):

| Pump Type | Manufacturer | H.P. | Capacity (gpm) | Phase, Voltage |
|-----------|--------------|------|----------------|----------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

B. List of Spare Parts for Pump(s) and Well(s):

| ziet er epare i arte ier i amp(e) and wen(e). | | | |
|---|----------|--|--|
| Part | Location | | |
| | | | |
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